

OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

Scholarship Instructions

If you do not have Adobe Reader software, it is a free download available here:

<https://get.adobe.com/reader/>. (If you do not want to install McAfee Security Scan Plus and True Key™ by Intel Security, uncheck their boxes prior to downloading.)

1. **Open the application file using Adobe Reader, and save it.**
2. **Complete the first two pages using Adobe Reader.**
3. **Save the file again, then print all pages.**

Take the application to a teacher **and** your guidance counselor to complete the faculty portion. It is preferred those sections are typewritten; however, they may be handwritten if necessary.

Applications and letters of recommendation must be received by North Central Electric Cooperative, Inc. by Friday, January 18, 2019.

Scholarship interviews will be held on Wednesday, February 27, 2019, at the North Central Cooperative office.

Selected applicants will receive additional information in the mail before that date.

Scholarship Rules

PURPOSE:

To carry on an educational and training program that encourages Ohio's rural youth to further their education and gives them an opportunity to become more aware of careers in the rural electric program, the following scholarship awards program is offered by Ohio's Electric Cooperatives, Inc. (OEC).

SCHOLARSHIPS:

North Central Electric will award cash scholarships for the first and second place winners in the male and female divisions.

First Place \$3,000

Second place \$2,000

One first place finalist winner of this scholarship will advance to the statewide level and **must be available to interview on April 11, 2019, in Columbus, OH**. Statewide finalists will compete for additional scholarships that will be awarded at the statewide level.

Children of Members Scholarship Rules

The **statewide** cash scholarship awards are as follows:

Place	Prize	Honorable Mention Prizes	
First place	\$ 3,650	11 th	\$ 1,250
Second place	\$ 2,650	12 th	\$ 1,250
Third place	\$ 2,150	13 th	\$ 1,250
Fourth place	\$ 2,050	14 th	\$ 1,250
Fifth place	\$ 1,950	15 th	\$ 1,250
Sixth place	\$ 1,850	16 th	\$ 1,250
Seventh place	\$ 1,750	17 th	\$ 1,250
Eighth place	\$ 1,650	18 th	\$ 1,250
Ninth place	\$ 1,550	19 th	\$ 1,250
Tenth place	\$ 1,450	20 th	\$ 1,250
		21 st	\$ 1,250
		22 nd	\$ 1,250
		23 rd	\$ 1,250
		24 th	\$ 1,250

RULES:

To be eligible for the OEC scholarships, the following provisions will govern the acceptance of applicants from the local cooperatives:

1. Applicants must be the child or legal ward of a permanent residential electric cooperative member receiving service for the duration of the 2018-2019 academic year (August 2018 - June 2019). Children/wards of electric distribution cooperative commercial members are not eligible unless their parents are also permanent residential electric cooperative members.
2. Applicants must be graduating seniors who have all basic credits for college or proper vocational or technical school entrance. A "proper vocational or technical school" is defined as a post-secondary institution where credits can be transferred to a state accredited four-year college.
3. Applicants in both divisions must have a cumulative grade point average of **3.5** or above on a 4.0 scale or an equivalent standing on a nontraditional scale.
Winners must be accepted and then enrolled in an accredited college or proper vocational/technical school of students' choice when they receive the award. Winners who are accepted and then enrolled in an accredited school of nursing, working toward a degree, are also eligible.
4. Members of the immediate families and persons residing in the households of trustees, managers, distribution cooperative employees and OEC or affiliated organizations (Buckeye Power, Inc., RESCO, etc.) employees are not eligible to participate in the competition.
5. Applications must be submitted (typed to be accepted) on forms furnished by and submitted to **North Central Electric Cooperative, Inc.** Cooperatives will choose one finalist to advance the state level. Applicants who have not submitted applications to their local cooperative by its deadline will not be eligible to compete at the state level.
6. Application information must be confined to the official nomination form with only grade transcripts, teacher recommendations, and a recent photo attached. Teacher recommendations must be no longer than 500 words.
Applicants who receive "full-ride" scholarships (i.e., scholarships that cover the cost of tuition, room, board, and books) to the schools of their choice are not eligible for scholarships from OEC. Applicants who win an OEC scholarship and subsequently receive a full-ride scholarship following the Children of Members scholarship competition must contact OEC immediately to forfeit this scholarship.
7. All scholarships must be accepted in the first academic year after proof of enrollment is received by OEC. However, an extension of one year may be granted for just cause in the judgment of the president of OEC. In the event students are unable to fulfill their enrollment obligation under this program, the awards are forfeited.
8. Finalists are not permitted to bring any outside materials to their interviews (e.g., electronic presentations, props, handouts, etc.).
9. These rules (dated hereon) supersede all previous rules for this scholarship.

JUDGING:

The judges, following personal interviews with each nominee, will score up to a maximum of 40 points for the academic record, 30 points for personal achievement, school and community activities, 15 points for a personal interview with the judges relating to poise, personality and appearance, and 15 points for cooperative knowledge. Cooperative knowledge questions will be based on the Online Orientation course located at www.ohioec.org/orientation. Students are recommended to complete this course before judging. The course takes approximately one hour to complete.


LOCAL SCHOLARSHIPS AND AWARDS CRITERIA:

All co-op applications advanced to OEC must meet the OEC criteria.

MAIL OR DELIVER THE APPLICATION AND ATTACHMENTS TO:

*North Central Electric Cooperative, Inc.
350 Stump Pike Rd. P. O. Box 475
Attica, OH 44807
Attn: Scholarship Coordinator*

OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

Scholarship for Children of Members Application Form 2019

In cooperation with

North Central Electric Cooperative, Inc.

Applications must be submitted to *North Central Electric Cooperative, Inc.*

Deadline Date: *January 18, 2019*

- | | | | | |
|--|--------------------------|-----|--------------------------|----|
| 1) Have you received a "Full Ride" scholarship to the school of your choice? | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 2) Are your parents/guardians permanent residential members of <u><i>North Central Electric Cooperative, Inc.?</i></u> | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |

If you answered Yes to question 1) and/or No to question 2) –
Thank you for your interest in our scholarship, but you do not qualify.

THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.

Name: _____ Phone: _____

Address (including township): _____

Address: _____

Student Email: _____ Parent Email: _____

Parents' names: _____

Parents' phones: _____

Age: _____ Birthdate: _____

Name of High School: _____

Address of High School: _____

By what college(s) or accredited technical school(s) have you been accepted?

Major(s)?

Official School Transcript Must Be Attached.

All rules stated within this document conform to the policies and program guidelines as set forth by the local sponsoring Cooperative and Ohio's Electric Cooperatives, Inc.

Previous years' applications will not be accepted.

North Central Electric Cooperative, Inc.
350 Stump Pike Rd. P. O. Box 475, Attica, OH 44807

OHIO'S ELECTRIC COOPERATIVES, INC. - SCHOLARSHIP FOR CHILDREN OF MEMBERS

NON-SCHOOL PERSONAL ACHIEVEMENT: *(Activities including church and community)*

Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT: *(Such as class officer, plays, athletics, music, etc.)*

List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

PERSONAL ACHIEVEMENT: *(Other)*

List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

Activity	# of Years	Remarks

STATEMENT OF APPLICANT, PARENT OR GUARDIAN

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio’s Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio’s Electric Cooperatives, Inc. **Official School Transcript must be attached.**

Date

Applicant’s signature

*Must be original,
handwritten signatures.*

Parent / Guardian’s Signature

These signatures are to be affixed prior to forwarding the application to high school officials.

OHIO'S ELECTRIC COOPERATIVES, INC. - SCHOLARSHIP FOR CHILDREN OF MEMBERS

This page may be typed or hand written.

Scholarship Applicant's Name: _____

This section is to be completed by the High School Principal or Counselor.

SCHOLASTIC RECORD

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**

Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Class Rank: Junior Year _____/_____ Class Rank: Senior Year _____/_____

Cumulative Grade Point Average: _____ **(3.5 or above)**

ACT Composite (if applicable): _____

SAT Composite (if applicable): _____

List Scholastic Awards Won: *(Local, county, district or state)*

Print Name: _____ Position: _____

Signature: _____ Date: _____

Attachments:

- One teacher recommendation. See rules for details.
- Official School Transcript
- One recent photo of the applicant