

# OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

## Scholarship for Children of Members Application Form 2020

In cooperation with

*North Central Electric Cooperative, Inc.*

Applications must be submitted to *North Central Electric Cooperative, Inc.*

Deadline Date: *Friday, January 17, 2020*

- |  |                              |                             |
|--|------------------------------|-----------------------------|
| 1) Are your parents/guardians permanent residential members of<br><u><i>North Central Electric Cooperative, Inc.?</i></u>                                  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2) Have you received a “Full Ride” scholarship to the school of your choice?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3) Are members of your family, or persons residing in your household,<br>affiliated with <b>any</b> electric cooperatives / related entities (see rule 4)? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If you answered No to question 1) and/or Yes to questions 2) or 3) –  
Thank you for your interest in our scholarship, but you do not qualify.

**THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

Township, City, State, Zip: \_\_\_\_\_

Student Email: \_\_\_\_\_ Parent Email: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Parents' phones: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

By which college(s) or accredited technical school(s) have you been accepted?

Major(s)?

**Official School Transcript Must Be Attached.**

*North Central Electric Cooperative, Inc.*  
*350 Stump Pike Rd. PO Box 475, Attica, OH 44807*

**OHIO'S ELECTRIC COOPERATIVES, INC. – 2020 SCHOLARSHIP FOR CHILDREN OF MEMBERS**

**Attached documents will not be accepted of achievements. Use only the area provided on this form.**

**NON-SCHOOL PERSONAL ACHIEVEMENT:** *(Activities including church and community)*

Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks	Active Dates

**SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT:** *(Such as class officer, plays, athletics, music, etc.)*

List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks	Active Dates

**PERSONAL ACHIEVEMENT:** *(Other)*

List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

Activity	# of Years	Remarks	Active Dates

**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio’s Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio’s Electric Cooperatives, Inc. **Official School Transcript must be attached.**

\_\_\_\_\_ Date

\_\_\_\_\_ Applicant’s signature

*Must be original, handwritten signatures.*

\_\_\_\_\_ Parent / Guardian’s Signature

These signatures are to be affixed prior to forwarding the application to high school officials.

**North Central Electric Cooperative, Inc.  
350 Stump Pike Rd. PO Box 475, Attica, OH 44807**

**OHIO'S ELECTRIC COOPERATIVES, INC. – 2020 SCHOLARSHIP FOR CHILDREN OF MEMBERS**

*This page may be typed or hand written.*

Scholarship Applicant's Name: \_\_\_\_\_

*This section is to be completed by the High School Principal or Counselor.*

**SCHOLASTIC RECORD**

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**

Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Class Rank: Junior Year \_\_\_\_\_ Class Rank: Senior Year \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ **(3.5 or above)**

ACT Composite (if applicable): \_\_\_\_\_

SAT Composite (if applicable): \_\_\_\_\_

List Scholastic Awards Won: *(Local, county, district or state)*

Print Name: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Attachments:**

- One teacher recommendation no longer than 500 words
- Official School Transcript
- One recent photo of the applicant

# OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

## Scholarship Instructions

If you do not have Adobe Reader software, it is a free download available here:

<https://get.adobe.com/reader/>. (If you do not want to install **McAfee Security Scan Plus** and **True Key™** by **Intel Security**, uncheck their boxes prior to downloading.)

1. **Open the application file using Adobe Reader, and save it.**
2. **Complete the first two pages using Adobe Reader.**
3. **Save the file again, then print all pages.**

Take the application to a teacher **and** your guidance counselor to complete the faculty portion. It is preferred those sections are typewritten; however, they may be handwritten if necessary.

**Applications and letters of recommendation must be received by North Central Electric Cooperative, Inc. by Friday, January 17, 2020. Applicants will receive additional information in the mail after this date. Scholarship interviews will be held on February 26, 2020.**

## Scholarship Rules

### PURPOSE:

In order to carry on an educational and training program that encourages Ohio's rural youth to further their education and gives them an opportunity to become more aware of careers in the rural electric program, the following scholarship awards program is offered by Ohio's Electric Cooperatives, Inc. (OEC).

### SCHOLARSHIPS:

The **local** cash scholarship awards are as follows:

#### DIVISION I – BOYS

First place (x2)	\$3,000
Second place (x2)	\$2,000

#### DIVISION II – GIRLS

One finalist winner of this scholarship will advance to the statewide level and **must be available to interview on April 15, 2020 in Columbus, OH**. Statewide finalists will compete for additional scholarships that will be awarded at the statewide level.

### Children of Members Scholarship Rules:

The **statewide** cash scholarship awards are as follows:

Place	Prize	Honorable Mention Prizes	
First place	\$ 3,800	11 <sup>th</sup>	\$ 1,400
Second place	\$ 2,800	12 <sup>th</sup>	\$ 1,400
Third place	\$ 2,300	13 <sup>th</sup>	\$ 1,400
Fourth place	\$ 2,200	14 <sup>th</sup>	\$ 1,400
Fifth place	\$ 2,100	15 <sup>th</sup>	\$ 1,400
Sixth place	\$ 2,000	16 <sup>th</sup>	\$ 1,400
Seventh place	\$ 1,900	17 <sup>th</sup>	\$ 1,400
Eighth place	\$ 1,800	18 <sup>th</sup>	\$ 1,400
Ninth place	\$ 1,700	19 <sup>th</sup>	\$ 1,400
Tenth place	\$ 1,600	20 <sup>th</sup>	\$ 1,400
		21 <sup>st</sup>	\$ 1,400
		22 <sup>nd</sup>	\$ 1,400
		23 <sup>rd</sup>	\$ 1,400
		24 <sup>th</sup>	\$ 1,400

### RULES:

To be eligible for the OEC scholarships, the following provisions will govern the acceptance of applicants from the local cooperatives:

1. Applicants must be the child or legal ward of a permanent residential electric cooperative member receiving service for the duration of the 2019-2020 academic year (August 2019 - June 2020). Children/wards of electric distribution cooperative commercial members are not eligible unless their parents are also permanent residential electric cooperative members.
2. Applicants must be graduating seniors who have all basic credits for college or proper vocational or technical school entrance. A "proper vocational or technical school" is defined as a post-secondary institution where credits can be transferred to a state accredited four-year college.
3. Applicants in both divisions must have a cumulative grade point average of **3.5** or above on a 4.0 scale or an equivalent standing on a nontraditional scale.

Winners must be accepted and then enrolled in an accredited college or proper vocational/technical school of students' choice when they receive the award. Winners who are accepted and then enrolled in an accredited school of nursing, working toward a degree, are also eligible.

4. Students may not be immediate family members of, or reside with, people who are employed by **any** electric cooperative in Ohio (employees, trustees, managers, OEC, **or** affiliated organizations such as Buckeye Power, Inc., RESCO, etc.).
5. Applications must be submitted (typed to be accepted) on forms furnished by and submitted to **North Central Electric Cooperative, Inc.** Cooperatives will choose one finalist to advance the state level. Applicants who have not submitted applications to their local cooperative by its deadline will not be eligible to compete at the state level.
6. Application information must be confined to the official nomination form with only grade transcripts, teacher recommendations, and a recent photo attached. Teacher recommendations must be no longer than 500 words.

## **Children of Members Scholarship Rules**

7. Applicants who receive “full-ride” scholarships (i.e., scholarships that cover the cost of tuition, room, board and books) to the schools of their choice are not eligible for scholarships from OEC. Applicants who win an OEC scholarship and subsequently receive a full-ride scholarship following the Children of Members scholarship competition, must contact OEC immediately to forfeit this scholarship.
8. All scholarships must be accepted in the first academic year after proof of enrollment is received by OEC. However, an extension of one year may be granted for just cause in the judgment of the president of OEC. In the event students are unable to fulfill their enrollment obligation under this program, the awards are forfeited.
9. Finalists are not permitted to bring any outside materials to their interviews (e.g., electronic presentations, props, handouts, etc.).
10. Finalists who have won other scholarships from OEC or affiliated organizations in other scholarship competitions (**not** including local co-ops) are not eligible to compete this competition.
11. These rules (dated hereon) supersede all previous rules for this scholarship.

### **JUDGING:**

The judges, following personal interviews with each nominee, will score up to a maximum of 40 points for scholastic record, 30 points for personal achievement, school and community activities, 15 points for personal interview with the judges relating to poise, personality and appearance, and 15 points for cooperative knowledge.

Cooperative knowledge questions will be based on the Online Orientation course located at [www.ohioec.org/orientation](http://www.ohioec.org/orientation). Students are recommended to complete this course prior to judging. The course takes approximately one hour to complete.

### **LOCAL SCHOLARSHIPS AND AWARDS CRITERIA:**

All co-op applications advanced to OEC must meet the OEC criteria.

### **MAIL OR DELIVER THE APPLICATION AND ATTACHMENTS TO:**

Please complete by January 17, 2020

Submit completed forms to:

North Central Electric Cooperative

c/o Co-op Youth Programs

350 Stump Pike Road

P.O. Box 475

Attica, Ohio 44807

Contact the communications department  
with any questions regarding youth programs.

419-426-3072

[tlease@fesco-oh.org](mailto:tlease@fesco-oh.org)