

# APPLICATION FOR 2017 WASHINGTON, DC YOUTH TOUR



**NORTH CENTRAL ELECTRIC COOPERATIVE, INC.**  
350 Stump Pike Rd., PO Box 475, Attica OH 44807-0475  
419-426-3072 or 800-426-3072



The Youth Tour Awards, made on the basis of a competitive examination about electric cooperatives in general, will be held 4 p.m., Thursday, March 9, 2017, at the Cooperative office located at the above address.

The applicant must be a sophomore or junior in high school and residing in a home with his/her parent(s) or legal guardian and receiving electric service from the Cooperative at the time of the competition.

Any student who qualifies should send a completed application form along with your grade transcript with cumulative credit hours and grade point average. Additionally, a signed letter of recommendation from your guidance counselor, principal, teacher, or community or organization advisor must be attached to the application.

When we receive this information, we will then forward to you the information needed to study for the test. **All applications must be received no later than 4 p.m., Friday, February 24, 2017.** If mailing your application, please address it to Teri Lease, Communications Manager, at the address listed above.

2017 Youth Tour dates: Friday June 9 thru Thursday, June 15  
A keyboard fillable version of this application is available on our web page, [www.ncelec.org](http://www.ncelec.org).

FULL NAME: \_\_\_\_\_  
Last Name First Name Middle Name

FULL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

(circle one)

SOPHOMORE/JUNIOR AT \_\_\_\_\_ HIGH SCHOOL MALE \_\_\_ FEMALE \_\_\_

DATE OF BIRTH: \_\_\_\_\_ TELEPHONE #: (\_\_\_\_) \_\_\_\_\_

HOME ELECTRIC ACCOUNT NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ BRIEFLY EXPLAIN WHY YOU WOULD  
LIKE TO GO TO WASHINGTON, DC

\_\_\_\_\_  
\_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher, or community or organization advisor) TO THIS APPLICATION.