

# OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

## Scholarship for Children of Members Application Form 2025

In cooperation with

*North Central Electric Cooperative, Inc.*

Applications must be submitted to *North Central Electric Cooperative, Inc.*

Deadline Date: *Friday, February 7, 2025*

- |  |                              |                             |
|--|------------------------------|-----------------------------|
| 1) Are your parents/guardians permanent residential members of<br><u><i>North Central Electric Cooperative, Inc.?</i></u>                              | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2) Have you received a "Full Ride" scholarship to the school of your choice?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3) Are members of your family, or persons residing in your household,<br>employed by <b>any</b> electric cooperatives / related entities (see rule 4)? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If you answered No to question 1) and/or Yes to questions 2) or 3) –  
Thank you for your interest in our scholarship, but you do not qualify.

**THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

Township, City, State, Zip: \_\_\_\_\_

Student Email: \_\_\_\_\_ Parent Email: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Parents' phones: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

By which college(s) or accredited technical school(s) have you been accepted?

\_\_\_\_\_  
Major(s)?

**Official School Transcript Must Be Attached.**

*North Central Electric Cooperative, Inc.*  
*350 Stump Pike Rd.. PO Box 475, Attica, OH 44807*

**OHIO'S ELECTRIC COOPERATIVES, INC. – 2025 SCHOLARSHIP FOR CHILDREN OF MEMBERS**

**NON-SCHOOL PERSONAL ACHIEVEMENT:** *(Activities including church, community, and work experience)*  
 Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

**SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT:** *(Such as class officer, plays, athletics, music, etc.)*  
 List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

**SCHOLASTIC AWARDS WON:** *(Local, county, district, or state.)*  
 List any scholastic awards received during your high school career.

Activity	# of Years	Remarks

**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio’s Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio’s Electric Cooperatives, Inc. **Official School Transcript must be attached.**

\_\_\_\_\_ Date \_\_\_\_\_ Applicant’s signature

*Must be original, handwritten signatures.* \_\_\_\_\_ Parent / Guardian’s Signature

These signatures are to be affixed prior to forwarding the application to high school officials.

**Official School Transcript Must Be Attached.**

<p><i>North Central Electric Cooperative, Inc.</i>                  350 Stump Pike Rd.. PO Box 475, Attica, OH 44807</p> <p align="center">2</p>
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**OHIO'S ELECTRIC COOPERATIVES, INC. – 2025 SCHOLARSHIP FOR CHILDREN OF MEMBERS**

*This page may be typed or hand written.*

Scholarship Applicant's Name: \_\_\_\_\_

*This section is to be completed by the High School Principal or Counselor.*

**SCHOLASTIC RECORD**

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**

Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Cumulative Grade Point Average: \_\_\_\_\_ **(3.5 or above)**

- Based on a 4.0 scale
- Based on a 5.0 scale
- Based on a blended grading scale

ACT Composite (if applicable): \_\_\_\_\_

SAT Composite (if applicable): \_\_\_\_\_

I verify that the scholastic awards listed by the student on page 2 of this application are accurate.


Print Name: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Attachments:**

- One teacher recommendation no longer than 500 words
- Official School Transcript
- One recent photo of the applicant

# OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

## Children of Members Scholarship Rules

The purpose of our scholarship competition is to encourage our members' children to further their education.

Scholarship awards include:

- (2) \$3,000 Scholarships
- (2) \$2,000 Scholarships

### **RULES AND REGULATIONS:**

To be eligible for the North Central Electric Cooperative, Inc. Scholarship Awards, the following provisions will govern the acceptance of applications:

1. Applicants must be a son, daughter, or legal ward of a **North Central Electric Cooperative, Inc.** residential member living on the lines and receiving service at the time of competition.
2. Applicants must be graduating seniors who have all basic credits for college, or proper vocational, or technical school entrance. (A "proper vocational or technical school" is defined as a post-secondary institution where credits can be transferred to a state-accredited four-year college.)
3. Applicants in both divisions must have a current career average of 3.5 or above on a 4.0 scale, or equivalent standing on a nontraditional scale. Winners must provide proof of enrollment in an accredited college in order to claim their scholarship. Applicants, who are accepted and then enrolled in an accredited school of nursing, working toward a degree, are also eligible.
4. Applicants **may not** be immediate family members of, or reside with, people who are employed by **any** electric cooperative in Ohio (employees, trustees, managers, OEC, **or** affiliated organizations such as Buckeye Power, Inc., RESCO, Cardinal Operating Company, etc.).
5. Applications for the **North Central Electric Cooperative, Inc.** competition must be submitted (typed to be accepted) on the forms provided by **North Central Electric Cooperative, Inc.** or downloaded from [www.ncelec.org](http://www.ncelec.org). Application forms must be returned to the co-op office by **Friday, February 7, 2025**. Application information must be confined to the official nomination form. The only attachments permitted are transcripts, teacher recommendations and one photo of the applicant.(Teacher recommendations must be no more than 500 words.) In-person finalist interviews will take place at the cooperative on **Thursday, February 27, 2025**.
6. Applicants who have received "full ride" scholarships (tuition, room, board, and books) to the schools of their choice are not eligible for scholarships from **North Central Electric Cooperative, Inc.**
7. All scholarships must be accepted in the first academic year after proof of enrollment is received. However, an extension of one year may be granted for just cause in the judgment of the president of OEC. In the event a student is unable to fulfill his enrollment obligation under this program, the award is forfeited.
8. Personal interviews will be conducted with selected applicants. The applicants will receive points for scholastic record, personal achievement, school and community activities. Points will also be awarded for poise, personality and appearance in the interview. *Finalists are not permitted to bring any outside materials to their interviews (electronic presentations, props, handouts, etc.).*
9. Winners will be notified as soon as possible after judging. *One winner will be chosen to represent North Central Electric Cooperative, Inc. in the statewide scholarship competition where he or she will compete for additional scholarships. Eligibility requirements apply. Contact the cooperative for details.*

If you have any questions regarding the scholarship competition please feel free to contact **North Central Electric Cooperative, Inc.** at (419) 426-3072.

MAIL COMPLETED ENTRIES TO: North Central Electric Cooperative, Inc., 350 Stump Pike Rd., P. O. Box 475, Attica, OH 44807